

FINANCIAL CAMPAIGN REPORT

The financial campaign law is in the Utah Code reference 17-16-6.5

The law is also printed on page four of this report.

TO _____ Municipal Clerk/Recorder

Full Name of Candidate Bradly Hawks

Street Address 18805 W 14400 N

City Howell, Utah 84 316

Cell Phone 435-271-4369, Email jeanninehawks@gmail.com

Name of Office Mayor

Term of Office Four years

Date 6/4/25 Signed Bradly Hawks Candidate

	TOTALS FROM LAST REPORT	+	TOTALS FOR THIS REPORT	=	CUMULATIVE REPORT
1. Total contributions of all named donors and anonymous donors who gave less than \$50.00 (from form "A" on page 2 of this report)	\$ _____		\$ _____		\$ <u>0</u>
2. Total campaign expenses (from form "B" on page 3 of this report)	\$ _____		\$ _____		\$ <u>0</u>
3. Balance at the end of this reporting period	\$ _____		\$ _____		\$ <u>0</u>
4. Total contributions of anonymous donors who gave \$50.00 or more to be surrendered (from form "C" on page 4 of this report)	\$ _____		\$ _____		\$ <u>0</u>

FINANCIAL CAMPAIGN REPORT

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TO _____ Municipal Clerk/Recorder
Full Name of Candidate Bruce A Morris
Street Address 18380 W 15200 N
City Howell, Utah 84 316
Cell Phone 435-279-0367, Email bruce.morris.18380.wm@gmail.com
Name of Office ~~Mayor~~ Mayor
Term of Office 4 years
Date 08/04/2025 Signed [Signature] Candidate

	TOTALS FROM LAST REPORT	+	TOTALS FOR THIS REPORT	=	CUMULATIVE REPORT
1. Total contributions of all named donors and anonymous donors who gave less than \$50.00 (from form "A" on page 2 of this report)	\$ _____		\$ _____		\$ <u>[Signature]</u>
2. Total campaign expenses (from form "B" on page 3 of this report)	\$ _____		\$ _____		\$ <u>[Signature]</u>
3. Balance at the end of this reporting period	\$ _____		\$ _____		\$ <u>[Signature]</u>
4. Total contributions of anonymous donors who gave \$50.00 or more to be surrendered (from form "C" on page 4 of this report)	\$ _____		\$ _____		\$ <u>[Signature]</u>